

THE ATLANTA CITY BREWING CO. NEST BEER! Whitehall Streets, a Full Line of Household Linens. The Road of Georgia. Freight Line Between These Points. SHIPMENTS SOLICITED.

THE LEADERS TALK. INTERVIEWS WITH GENERAL LONGSTREET AND COLONEL BUCK. IN REGARD TO GEORGIA'S PATRONAGE.

LOCKED IN A VAULT. A DESPERATE DEED FOR VERY LITTLE PAY. A BANK CASHIER'S AWFUL POSITION. SIX THOUSAND WEAVERS IDLE. MOBBOING THE CHINESE. SOME CHINESE LAUNDRIES SACKED.

OUR NEW VESSELS. Several Fleet Cruisers to Be Built After the Present Fiscal Year. THE COOPER MEN. The Syndicate Said to Have Received Additional Aid. THE CIGARETTE MAKERS' STRIKE. The Cigarette Makers' Strike, Not Protected by Law.

THE ATLANTA CITY BREWING CO. NEST BEER! Whitehall Streets, a Full Line of Household Linens. The Road of Georgia. Freight Line Between These Points. SHIPMENTS SOLICITED.

THE ATLANTA CITY BREWING CO. NEST BEER! Whitehall Streets, a Full Line of Household Linens. The Road of Georgia. Freight Line Between These Points. SHIPMENTS SOLICITED.

THE ATLANTA CITY BREWING CO. NEST BEER! Whitehall Streets, a Full Line of Household Linens. The Road of Georgia. Freight Line Between These Points. SHIPMENTS SOLICITED.

THE ATLANTA CITY BREWING CO. NEST BEER! Whitehall Streets, a Full Line of Household Linens. The Road of Georgia. Freight Line Between These Points. SHIPMENTS SOLICITED.











## THE CONSTITUTION.

PUBLISHED DAILY, SUNDAY AND WEEKLY.  
 The Daily (including Sunday).....\$10.00  
 The Sunday (30 or 24 Pages)..... 2.00  
 The Weekly (12 Pages)..... 2.00  
 All Editions Sent Postpaid.

Voluntary contributions for which compensation is desired must be marked with the price expected.  
 Keep copies of articles. We do not undertake to return rejected MSS.

## THE SUNDAY CONSTITUTION

\$2 A YEAR.  
 SENT TO ANY ADDRESS!

ATLANTA, GA., MARCH 12, 1889.

## Deportation as a Remedy.

A thoughtful Virginian advocates, in an article published in the Richmond Dispatch, the deportation of the negroes to Africa.

The scheme is not new. It has been suggested time and again; but the obstacles in the way have appeared to be insuperable. Our Virginian, however, is confident that his plan is feasible, as well as just. He says that it is our plain duty as a Christian people to restore the negroes to the land from which their ancestors were forcibly taken and plunged into slavery. He says that the removal of a little more than the annual increase of the negroes every year would accomplish the transportation of the whole body in a generation. The negro colonists would take possession in Africa of an extensive and fertile territory and enter upon a prosperous existence. The removal of so many people would also be equivalent to the acquisition of new territory by the whites of the United States, and land in the states vacated by the negroes would at once rise in value. Deportation was offered favored by Abraham Lincoln, and in his judgment it was the best that could be done for the negroes.

So much for one side of the question. Now, for the other. The negroes living here are in some sense Americans; they know nothing about Africa, and feel no ties binding them to that country. In a word, they have no desire to go there. How, then, are they to be deported? There is another point to be considered. The southern white neighbors of the negroes, so far from desiring to get rid of them, have passed laws in several states making it a difficult matter for emigration agents to secure and carry off with them black laborers, and it was only recently that the people of the Carolinas made such a show of forcible opposition that the agents had to leave and abandon their mission.

It seems to be useless to discuss the deportation of millions of free citizens who wish to remain here, and whose presence among us is desired by the whites who are most interested in the matter. As the situation stands, it is safe to say that the brother in black is here to stay for a long time to come.

The suburban places around Atlanta are growing and building up at a very rapid rate. They grow with the growth of the city, and some of them are undoubtedly growing with a rapidity that seems to bear no reasonable relation to the growth of the city.

There must be some reason for this that has not yet been set forth in the books; and it is this reason that ought to warn our suburban friends not to carry their municipal ambition too far. The person who buys property in a suburb for speculative purposes, or who holds property for sale, is not to any means on a footing with those who have built homes for the purpose of enjoying the conveniences of the country. High improvements, increased taxation, and city "improvements," so-called, may enhance the value of property held for speculation, or for sale, but they by no means increase the attractiveness of the suburb.

We hear a good deal about the conveniences of a city, but it is certain that the person who buys a home place in one of the suburbs around Atlanta is willing to swap the conveniences of a city for the larger and more enduring conveniences of a rural situation. When a suburb ceases to become rural and proposes to deal out city conveniences its attractions are at once dissipated, even though they may be cheaper.

There is this fact that ought to be taken to heart by those who are interested in the growth of Atlanta's suburbs, namely: that they have run away from city "conveniences" in order to get the benefit of rural conveniences. When a suburban municipality begins to put on city airs and reach out for city conveniences, its individuality is lost. It ceases to be rural and attractive, and it loses the flavor that commends it to those who desire to have their homes in the country.

Another Gold Fever.  
 The famous rush of the "forty-niners" for the gold fields of California bids fair to be equaled by the treasure hunters who are now swarming into Lower California.

The new gold field is in the Santa Clara valley. The placers have been worked by the Mexicans for a hundred years, but the lack of water has been a serious drawback. It appears to be an undoubted fact that the gulches are very rich. Men with ordinary facilities take out as much as fifteen dollars a day to the man. With improved implements and water, there is no telling how the mines will pan out.

But the feverish excitement which has suddenly seized upon the people of the Pacific coast may be an unfortunate thing. Already the cities of California have been drained of their idle population, and the craze is spreading. Before the end of March there will be 10,000 miners in the Santa Clara valley.

Unless something occurs to check the movement, Lower California will soon be occupied by a good many Americans who will wish that they had remained at home, poor men, unprovided with the necessary tools and machinery, have a hard time hunting gold. They are pushed back by the capitalists and soon become hired laborers. They are finding this out in Santa Clara. They have to pay five dollars for fifty pounds of flour, and fifty cents for a drink of corn whisky. Then there are other disadvantages. The Mexican owners of the territory do not like this influx of Americans, and it is more than likely that they will make it unpleasant for the strangers.

If a man must hunt gold let him hunt it at home. A man can make money in any state in this union by honest work, if he will put his brains into it, and not waste his earnings. He may not pick up a fortune in big nuggets, but the chances are that he

cannot do it even in Santa Clara. Big fortunes are not for every man, but a modest competency can be the portion of almost anyone who will work for it and take care of it.

## Rallying to the Exposition.

The subscribers to the exposition fund make a good showing this morning! Only about \$3,000 yet remains to be raised and this sum ought to be subscribed today. The clothing merchants laid the list so far—though the dry goods men will be heard from today! One dry goods firm has started the list with \$150.

The exposition can be made a grand success! But there is not a day to lose. The directors ought to be able to decide tomorrow, finally, whether or not the exposition—the premium list issued—if one be held, let the \$3,000 be raised today!

## Cranks and Crankism.

The Mr. Harris alluded to by one of our "Two Dromedaries" has been identified. His name is Thomas Lake Harris, and he is a genial but impulsive reformer, so to speak, who has been doing business in one of the suburban counties of New York state—carrying on a community within whose august confines crankism could have an opportunity to spread itself and become an epidemic.

Our Dromedoid did not tell the full history of Laurence Oliphant's experiences with the Crank Harris and of the community of cranks of which he was the boss and Joss. After becoming the sullen and bootblack of Mr. Thomas Lake Harris, and serving a long apprenticeship at the business, Laurence Oliphant returned to England and went to Paris as the special correspondent of the London Times. While there he married a beautiful and an accomplished woman, Alice L'Estrange.

Suddenly a summons came from Crank Harris, and Crank Oliphant instantly responded. He had for a private secretary a man named Blowitz, and to Blowitz he surrendered his position. With his young wife he crossed the Atlantic, and joined the Harris community of cranks, and no sooner had he arrived than Harris ordered him to send his young wife to Santa Rosa, California, and to re-engage in the old business of forking manure and peddling milk.

Mrs. Oliphant was sent away, and her husband remained in the New York community to black Harris's boots and perform other congenial work. But no tears need be wasted on Oliphant. The most splendid nature that is that grovels, and it pleased Oliphant to grovel. The fact that he was willing to send his young wife among strangers, to be parted from her for an indefinite period, is a sufficient exposition of his character. He was either insane, or he was the crudest wretch to have a reputation as a decent man of whom there is any record.

"The moral of all this is that crankism is despicable and cruel wherever it is found."

Mr. PARNELL has shown that he is a statesman. It may be that he will be called to lead the Gladstone party, and thus become the English as well as the Irish leader.

DEMOCRATIC OFFICIALS should begin to brush up and clean the house. They will have to move before long.

EDITOR HALESTADT would cut a shine as minister to Berlin. His life in Cincinnati has made him familiar with beer, pretzels and Weiner-wurst.

THE PRESIDENT has informed the United States attorney for West Virginia that his resignation will be gladly accepted. Before the peach trees shed their blossoms the administration basket will be full to overflowing with official heads.

IT IS SAID THAT THE Hon. John L. Sullivan is another boozee. A boozee, it will be remembered, is the American name of Nirvana.

SPREADING OF DEMOCRATIC LEADERS, what is the matter with Mr. Whitney?

THE LONDON TIMES will probably confine itself strictly to newspaper business hereafter.

EDITORIAL COMMENT.  
 JOHN ESTEN COOKE was a writer whose name should be remembered in the south. Yet a few years ago he was a penniless beggar, and is the only monument over his grave near Berryville, Virginia.

"THE PARTISAN LEADER," a secession novel by Nathaniel Beverley Tucker, has a curious history. It was published in 1850 and suppressed, republished in 1861, and again suppressed.

NO CHILD BORN IN ASPENWALL on the 18th of March has ever reached the age of twenty-one years.

THE COUNTRIES BETWEEN TEXAS AND CAPE Horn contain about 65,000,000 people, and their territory is about twice as large as ours.

THE NEW YORK STAK has this item of gossip: You may meet today a gentleman about six feet tall, with side whiskers, his upper lip unshaven, his hair a little long and his bearing and countenance that of an English lord. His dress and manner are faultless. There is a refined courtesy and deference about him which is very impressive. Your first impression is that he is the bishop of the diocese. Upon closer inspection you are surprised to learn that he is Mr. Theodore Tilton, formerly an officer on Longstreet's staff, and considered one of the bravest men in the army of the United States. He now leads the life of a southern gentleman of good estate, and seeks now and then in the pleasant life of New York relaxation from the cares of a large plantation.

WHEN A PRISONER was on trial in a New York court, the other day, he began making a fuss, whereupon the judge ordered him to be handcuffed and taken into the witness room. The prisoner said that he would allow no prisoner to prevent his conviction by raising a row in court. In the gutters case it will be recollected that the judges adopted a different plan: they submitted the outrageous conduct of the prisoner. They wanted to be on the safe side.

IN A RECENT SERMON Dr. Talmage said: "No man can be a good Christian if his stomach is out of order. If this be true, cooks should take precedence of the preachers."

JOSEPH GRANT, a son of the late ex-president, is now visiting New York. He is growing rich in California, where he is farming on a large scale, and is well satisfied with his choice of a career. To a newspaper reporter he said that he had no interest in politics, and never expected to be anything but a farmer.

THEY BELIEVE IN radical cures for the alcoholic habit in Massachusetts. Young William Benson, at Edgartown, put arsenic in his father's whiskey to make the old man sick of it, and the scheme was a big success. The boy not only removed the liquor, but came near giving up everything else. For several days there was every prospect of a funeral.

THEY BELIEVE IN radical cures for the alcoholic habit in Massachusetts. Young William Benson, at Edgartown, put arsenic in his father's whiskey to make the old man sick of it, and the scheme was a big success. The boy not only removed the liquor, but came near giving up everything else. For several days there was every prospect of a funeral.

## LETTERS FROM THE PEOPLE.

Colonel Taylor's Paper.  
 EDITORS CONSTITUTION: Please state that I have no idea of publishing a semi-weekly or a daily newspaper as indicated in your article of yesterday. I do expect to publish a small commercial weekly on my own account. Respectfully,  
 March 11, 1889. J. THOMAS TAYLOR.

Those Lotta Charges.  
 EDITORS CONSTITUTION: Without knowing upon whom the responsibility rests, for the prices charged at Lotta's opera house, it seems as though Atlanta should be called upon to pay more than those of other cities.

During Lotta's engagement here the price for reserved seats in the parquette and parquette circle was \$1.75.

During Lotta's engagement in Nashville, at Theater Vendome, (a few days later), I bought, at the box office of that theater, one reserved seat for the first night of the season, a difference of fifty cents in favor of Nashville. Yours truly,  
 ISAAC H. HALL.

Wants the Mystery Explained.  
 EDITORS CONSTITUTION: I have four boys, the oldest born November 26, 1839; the second born October 1, 1874; the third born November 12, 1876, and the fourth born November 20, 1878. On November 18, 1887, each and every one of their birth days came on Saturday; in 1888 all came on Monday, and this year their birthdays will all come on Tuesday. Please explain this mystery.  
 F. J. W.

Why a Boot Shines.  
 EDITORS CONSTITUTION: Please explain the brilliant sparkle of a boot after it has been polished.

You see, we smear the boot with a preparation of bone-black, which is entirely devoid of lustre, and then, by the friction of a dry brush, make it shine like the sun. There is not another process like this anywhere in the arts, so far as I know, and I never read anywhere any scientific explanation of the process. If it is not a mystery, how is it that a boot which I will give you for what it is worth. The key to the mystery lies in the fact that a diamond is nothing but crystallized carbon. The blacking is a little more than carbon paste, and the friction of the brush being one of the most efficient methods of generating electricity, has the effect of crystallizing the carbon of the blacking. As soon as this is done the boot is covered with millions of infinitely small diamonds, and it begins to shine as a mass of diamonds would.

Population of the Earth.  
 EDITORS CONSTITUTION:—What is the population of the different nations of the earth?

The population of the principal nations of the world, as given in the Almanach de Gotha, is as follows:

Austria-Hungary	37,741,413
France	35,746,698
Germany	33,108,251
Prussia	23,915,728
China	23,434,620
India	17,419,898
Great Britain and Ireland	23,104,712
United States	45,734,172
Spain	13,246,633
Italy	23,000,000
Japan	3,389,461
Mexico	3,370,000
Portugal	3,370,000
Russia	3,370,000
Romania	3,370,000
Siam	3,370,000
Sweden	3,370,000
Switzerland	3,370,000
Turkey	3,370,000
United States	50,183,783

## A Pastoral Poem.

Rev. Dr. MARQUIS attacked the dance in an eloquent discourse at Rock Island on Sunday. To check his ruling elders, he painted the following picture:

The hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is late. There is a delicious intoxication of mind and perhaps of wine in the air. There is a strange, confused sense of being individually observed among so many while yet the whole is so completely absorbed in the common and man and woman alone together is absent. Such is the occasion, and still later after the dance the words are said: "The dance is over, and the hour is















## JEWELRY.

## La Tosca!

The latest novelty in PARASOLS and Ladies' UMBRELLAS. Silver and natural wood handles. A beautiful assortment opened today.

Freeman & Crankshaw, Jewelers.

## OPIUM

Wholesale and Retail. Book of prices sent FREE. J. B. WATTS & CO., Atlanta, Ga. Office 604 Whitehall St.

## DIAMONDS!

We are making some very low prices on exceptionally pretty sets of diamonds, and if you want bargains in this line, call on us this week.

Jewellers and Opticians, 67 Whitehall St.

## THE GENUINE

Johann Hoff's Malt Extract.

THE FAVORITE

TONIC AND NUTRIENT.

Recommended by all prominent Physicians since 1877.

DYSPEPSIA, INDIGESTION, NURSING MOTHERS' LUNG TROUBLES, THE WEAK AND DEBILITATED.

Beware of Imitations.

The genuine has the signature of "JOHANN HOFF" and "MORTZ ZINSENER" on the neck of every bottle.

SOLE AGENTS FOR THE U. S. E. S. & CO., New York.

1612-1614 First St.

POSTEL'S "ELEGANT!"

Never during the last twelve years have the sales of elegant approximated what they are now. The old maxim "The best is the cheapest," is fully demonstrated in its use. We believe where a faithful comparison is made, as it has often been made in this city, the economical housekeeper will decide in favor of Elegance. The present handsome sale of this hour, which is sold on a closer margin than any other in the market, seems to substantiate its superior excellence. Order a barrel in wood if convenient. You will find it beautiful, delightful and pure.

FOR SALE AT RETAIL BY

I. S. MITCHELL, 142 Whitehall street.

ROBT DOHME, 88 Whitehall street.

T. C. MAYSON, 8 and 5 Whitehall street.

A. C. ROBINSON & CO., 100 Peachtree.

J. J. DUFFY, 95 Peachtree street.

C. K. BUBBEE, 102 Peachtree street.

STEWART & TOLBERT, 138 Decatur street.

RICE & Saxe, cor. Hunter and Washington streets.

E. H. CORLETT, 70 Capitol avenue.

JOHN R. MEYER, 100 Peachtree street.

R. H. CALDWELL, West End.

W. M. MIDDLEBROOKS, 361 West Peters street.

BRUNNER & BROWDER

Successors to Jno. N. Dunn & Co.

SOLE AGENTS.

ATLANTA GLASS COMPANY

WE MANUFACTURE

FLINT, GREEN AND AMBER

BOTTLES, DRUGGISTS' PRESCRIPTION AND PACKING BOTTLES.

Also Flint and Amber Flasks and Beer Bottles of all styles. Wine bottles, Bitters and S-sharp Bottles. Also Superior Crowned Top Lamp Chimneys. Dealers in these goods can save money by purchasing from us.

ATLANTA GLASS CO., ATLANTA, GEORGIA.

col spe talv weather lin

Weather Report.

INDICATIONS:

Washington, March 11.—Indications for Georgia:

FAIR, warmer, variable winds.

Observer's Office, Signal Service, U. S. A.

UNITED STATES CUSTOM HOUSE,

ATLANTA, Ga., March 12, 1889, 10 p. m.

All observations taken at the same moment of actual time at each place.

Observations taken at 5 p. m., Seventy-fifth Meridian time.

STATIONS.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

Barometer.

Direction.

Velocity.

## THE COMMISSIONERS.

A MOVEMENT ON FOOT TO HAVE THE ELECTION BY POPULAR VOTE.

COMMITTEES WAIT ON COLLINS

Country People Think That They Have Been

Neglected in the Representation on the Board

of Commissioners, and Will Make an Effort to

Have the Method of Electing Changed From

the Grand Jury Back to a Popular Vote.

The country people are still unsatisfied.

They say that out of 10,000 voters they are

not willing that the 167 men whose names are

in the grand jury box shall rule them.

Half a dozen delegations have waited on

Mr. J. D. Collins, proposing to have the action

of the grand jury reconsidered.

To all these committees Mr. Collins has had

one uniform answer. It is this:

"I would not accept the place if all the

members of the jury were to vote for me

solidly."

MR. COLLINS TALKS.

Yesterday Mr. Collins was seen and said:

"I could not be induced to accept the place

under consideration now. The jury has de-

clined the question, and I have told all who

approached me that I would not now accept

the place under any circumstances. I had

only a few jobs that I wanted to complete; and

these require a good deal of attention. I in-

tended to have resigned at the end of six

months.

"On the Howell's mill road I intended to do

a great deal of Macadamizing, but was only

waiting for the railroad to build a bridge. I

had had task very near my heart. You see if

a farmer owned a parcel of land out there, and

there was a steep hill between his starting

point and the Macadamized road I had the

hill cut down for him. I gave them the benefit

of all the improvements in my power."

MR. COLLINS WORK.

There is no question but that Mr. Collins

was more than instrumental in securing the

present magnificent system of public roads and

bridges, and, besides utilizing the convicts

from our courts, hired a large number of

convicts from other counties to make our roads

good.

PHILIPPS PRESENT BASIS.

During the last few years the representation

has varied, but never until the present time

has the representation been unrepresented on

the board of commissioners.

There is a list appended, showing how the

commissioners have been divided heretofore,

since the organization of the body in 1880:

THE RECORD.—1881.

S. B. Hoyt, John R. Gramling,

Clark Howell, C. T. Dodd,

C. W. Hunnicutt, S. B. Hoyt,

John R. Gramling, C. T. Dodd,

"Died May 14, 1882, and Richard Peters appointed

in his place. He lived until the incorporation of

Atlanta.

1883.

Anthony Murphy, country, G. T. Dodd,

C. W. Hunnicutt, John R. Gramling,

1884.

John R. Gramling, country, I. P. Grant,

Anthony Murphy, country, W. F. Inman,

1885.

C. W. Hunnicutt, W. A. Moore,

I. P. Grant, Anthony Murphy, country,

1886.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, W. A. Moore,

1887.

M. C. Kiser, G. W. Adair,

H. L. Wilson, C. W. Hunnicutt,

1888.

C. W. Hunnicutt, M. C. Kiser,

G. W. Adair, H. L. Wilson,

1889.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1890.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1891.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1892.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1893.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1894.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1895.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1896.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1897.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1898.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1899.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1900.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1901.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1902.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1903.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1904.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

1905.

H. L. Wilson, J. D. Collins, country,

C. W. Hunnicutt, M. C. Kiser,

## AN ENTERTAINMENT

To be Given Tuesday Evening—The Pro-

gramme.

The entertainment to be given by the Physi-

cal Culture school at the Gate City Guard armory

Tuesday, March 12th, at 8 o'clock, or the benefit of

the "Helping Hands," will be very attractive. The

efficient director, Miss E. Marguerite Lindley, has

spaced no pains in training her pupils, and those

who attend will be fully repaid. Admission: ladies,

25 cents; children, 15 cents, obtained of members of

the school.

Below is the programme which will be rendered

on that occasion:

MATINEE TO LADIES AND CHILDREN.

Given by the School of Physical Culture at Gate

City Guard Armory, March 12th, at 3 p. m. E. Mar-

guerite Lindley, director, assisted by Marion Dook

Blue Ribbons, The Indians, Pink Ribbons; Jessie

Wright, Cherry Ribbons.

PROGRAMME.

1. Dumb bell March and run. Pink Ribbons

Boulaner or March. Cherry Ribbons

2. (A) First Series Clubs. Cherry Ribbons

(B) Frolic Series Clubs. Cherry Ribbons

3. Poles and postures. Blue Ribbons

4. (A) Free Gymnastics. Pink Ribbons

(B) Three legged Race. Blue Ribbons

(C) Stepping and Postures. Pink Ribbons

5. Fisher's Hornpipe. Cherry Ribbons

6. Dumb bell March. Blue Ribbons

7. (A) Free Gymnastics. Pink Ribbons

(B) Clubs. Blue Ribbons

(C) Club Gymnastics. Blue Ribbons

8. (A) Club Gymnastics. Blue Ribbons

(B) Clubs. Blue Ribbons

9. (A) Club Gymnastics. Blue Ribbons

(B) Clubs. Blue Ribbons

10. (A) Club Gymnastics. Blue Ribbons